

# Shipping List June, 2004

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Document Title	Issue	Comments	Date	OCLC	Web Address
<b>Administration</b>					
<b>Information Technology Services Division</b>					
State of Montana strategic plan for information technology 2006-2007	-----	-----	April 1, 2004	55605 984	- <a href="http://www.discoveringmontana.com/itsd/stratplan/statewideplan.asp">http://www.discoveringmontana.com/itsd/stratplan/statewideplan.asp</a>
<b>Lottery</b>					
Financial statements (Unaudited)*	-----	-----	March 31, 2004	-----	-
<b>Agriculture</b>					
<b>Agricultural Statistics Service</b>					
Barley chemical usage 2003	-----	-----	2004	55605 979	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop weather report	-----	-----	week ending May 30, 2004	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop weather report	-----	-----	week ending June 6, 2004	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop weather report	-----	-----	week ending June 13, 2004	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop-weather report*	-----	-----	for week ending June 20, 2004	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
<b>Commerce</b>					
<b>Housing Division</b>					
Montana consolidated plan annual action plan: plan year April 1, 2004 - March 31, 2005	-----	-----	2004	-----	- <a href="http://housing.state.mt.us/Hous_ConPlanappls.html">http://housing.state.mt.us/Hous_ConPlanappls.html</a>

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<b>Corrections</b>					
<b>Directors Office</b>					
Correctional signpost*	-----	-----	Apr/May/Jun 2004	-----	- <a href="http://www.cor.state.mt.us/news/signpost.pdf">http://www.cor.state.mt.us/news/signpost.pdf</a>
<b>Environmental Quality</b>					
<b>Permitting and Compliance</b>					
Check list environmental assessment septic tank pumpers: Basin Septic Service Inc.*	-----	-----	June 8, 2004	-----	-
Check list environmental assessment septic tank pumpers: E&A VAC*	-----	-----	June 8, 2004	-----	-
Check list environmental assessment septic tank pumpers: Eckerts Services*	-----	-----	May 24, 2004	-----	-
Check list environmental assessment septic tank pumpers: Larry H. Paasch*	-----	-----	May 24, 2004	-----	-
Check list environmental assessment septic tank pumpers: Montana Hiline Sewer & Culvert*	-----	-----	June 8, 2004	-----	-
Check list environmental assessment septic tank pumpers: Pearson Brothers Corp*	-----	-----	May 24, 2004	-----	-
Check list environmental assessment septic tank pumpers: Ready Freddy Septic Service*	-----	-----	May 24, 2004	-----	-
Check list environmental assessment septic tank pumpers: Red Rock Sanitation*	-----	-----	May 24, 2004	-----	-
Check list environmental assessment septic tank pumpers: Yellowstone Rental and Sports*	-----	-----	May 24, 2004	-----	-

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Environmental assessment Auto Auction Associates of Montana Inc. facility expansion*	-----	-----	June 3, 2004	-----	- <a href="http://www.deq.state.mt.us/ea/WasteMgt.asp">http://www.deq.state.mt.us/ea/WasteMgt.asp</a>
<b>Planning Prevention and Assistance</b>					
Wadeable streams of Montana's Hi-Line region: an analysis of their nature and condition, with an emphasis on factors affecting aquatic plant communities and recommendations to prevent nuisance algae conditions	-----	-----	May 2004	-----	-
<b>Fish, Wildlife and Parks</b>					
<b>Field Services Division</b>					
Decision notice and finding of no significant impact for placement of vault toilets in various fishing access sites environmental assessment*	-----	-----	June 21, 2004	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Draft Bison hunting EA*	-----	-----	June 7, 2004	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/show.aspx?id=605">http://www.fwp.state.mt.us/publicnotices/show.aspx?id=605</a>
Draft environmental assessment for Libby Creek channel restoration project*	-----	-----	June 16, 2004	-----	-
Draft environmental assessment Grave Creek channel restoration project*	-----	-----	June 16, 2004	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Draft environmental assessment Lewis and Clark fishing access site*	-----	-----	May 24, 2004	-----	-
Draft environmental assessment Park Lake Dam rehabilitation*	-----	-----	June 10, 2004	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Draft environmental assessment Whitehall Community fish pond*	-----	-----	June 10, 2004	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>

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Final environmental assessment and decision notice for the reestablishment of a bull trout fishery on Lake Koocanusa*	-----	-----	May 28, 2004	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
<b>Fisheries Division</b>					
Hebgen Reservoir creel survey and contribution of stocked Rainbow Trout to the recreational fishery: June 2000 to June 2001	-----	-----	April 2004	-----	-
Madison River/Ennis Reservoir fisheries and Madison River drainage Westslope cutthroat trout conservation and restoration program: 2003 annual report	-----	-----	May 2004	55660 610	-
<b>Parks Division</b>					
Clarks' lookout state park road paving environmental assessment decision notice*	-----	-----	June 24, 2004	-----	- <a href="http://fwp.state.mt.us/publicnotices/default.aspx">http://fwp.state.mt.us/publicnotices/default.aspx</a>
Decision notice and finding of no significant impact for placement of vault toilets in various fishing access sites at Swan river, Beaver Lake, Pressentine, and Thompson Chain of Lakes.*	-----	-----	June 21, 2004	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Decision Notice: for a major County Road maintenance project on an eight to ten mile section of the Hell Creek State Park Access Road*	-----	-----	May 24, 2004	-----	-
Decision notice: for development of the downstream camp area at Tongue River Reservoir State Park*	-----	-----	May 24, 2004	-----	-
<b>Wildlife Division</b>					
Environmental assessment revised: management plan and conservation strategies for Sage grouse in Montana.*	-----	-----	Rev. 6/10/04	-----	-

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<b>Higher Education, Commissioner</b>					
<b>Board of Regents</b>					
Minutes May 19-21, 2004*	-----	-----	May 20, 2004	-----	- <a href="http://www.montana.edu/wwwbor/MinutesMay2004.htm">http://www.montana.edu/wwwbor/M inutesMay2004.htm</a>
<b>Labor and Industry</b>					
<b>Workforce Services Division</b>					
Montana economy at a glance	-----	-----	May 2004	-----	- <a href="http://rad.dli.state.mt.us/pubs/eag.asp">http://rad.dli.state.mt.us/pubs /eag.asp</a>
<b>Legislative Branch</b>					
<b>Legislative Services Division</b>					
Interim	Vol. 14, no. 13	-----	June 2004	-----	- <a href="http://leg.state.mt.us/css/publications/interim_newsletter/default.asp">http://leg.state.mt.us/css/publ ications/interim_newsletter/def ault.asp</a>
<b>Livestock</b>					
<b>Milk Control Division</b>					
Announcement of class I, II & III producer prices	-----	-----	effective July 1, 2004	-----	-
Recap of milk receipts and utilization in Montana: annual report January -December 2003*	-----	-----	May 2004	-----	-
<b>Montana State Library</b>					
<b>Natural Resource Information System</b>					
Bats of the BLM Billings Field Office in south-central Montana, with emphasis on the Pryor Mountains*	-----	-----	April 2004	-----	- <a href="http://nhp.nris.state.mt.us/animal/reports/mammals/billings_bats.pdf">http://nhp.nris.state.mt.us/ani mal/reports/mammals/billings_ba ts.pdf</a>
<b>Natural Resources and Conservation</b>					
<b>Water Resources</b>					
Finding of no significant impact/notice of decision Painted Rocks Dam fence project*	-----	-----	June 1, 2004	-----	-

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<b>Public Health and Human Services</b>					
<b>Human and Community Services</b>					
Bulletin FS 023*	-----	-----	May 25, 2004	-----	-
Family MA bulletin FMA-37*	-----	-----	June 16, 2004	-----	-
Family related Medicaid manual changes*	-----	-----	May 24, 2004	-----	-
Medical assistance manual updates*	-----	-----	May 25, 2004	-----	-
SSI-MA Bulletin B64*	-----	-----	June 16, 2004	-----	-
TANF bulletin 10*	-----	-----	June 16, 2004	-----	-
TANF policy manual revision*	-----	-----	May 21, 2004	-----	-
<b>Secretary of State</b>					
<b>Secretary of State</b>					
Montana administrative register*	no. 12	-----	June 17, 2004	-----	- <a href="http://sos.state.mt.us/css/ARM/ARM.asp">http://sos.state.mt.us/css/ARM/ARM.asp</a>
Montana administrative register*	no. 11	-----	June 3, 2004	-----	- <a href="http://sos.state.mt.us/css/ARM/ARM.asp">http://sos.state.mt.us/css/ARM/ARM.asp</a>
<b>Transportation</b>					
<b>Engineering Division</b>					
Draft environmental impact statement and draft section 4 (f) evaluation US 2, Havre to Fort Belknap. PLH-TCSP 1-6(44)384. CN 4951.*	2 vol. Executive summary and report	-----	June 2004	-----	- <a href="http://www.mdt.state.mt.us/environmental/eis-ea/">http://www.mdt.state.mt.us/environmental/eis-ea/</a>

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Lewistown West Overpass NH 57-3(34)79; CN A066 finding of no significant impact environmental assessment and section 4(f) evaluation*	-----	-----	June 2004	-----	-
<b>Human Resources Division</b>					
DBE newsletter	Vol. 4, issue 6	-----	June 2004	-----	- <a href="http://www.mdt.state.mt.us/civilrights/dbenewsletter.html">http://www.mdt.state.mt.us/civilrights/dbenewsletter.html</a>
<b>Other (Non-state Agency) Publications</b>					
<b>Bannack Association</b>					
First best place press: news from Bannack State Park and the Bannack Association*	-----	-----	Spring 2004	-----	-
<b>Natural Resource Conservation Service</b>					
Montana water supply outlook report June 1, 2004*	-----	-----	June 2004	-----	-
<b>Nature Conservancy of Montana</b>					
Big sky landmarks*	-----	-----	Spring 2004	-----	-